

# Coral Lakes

## Community Development District

### Board of Supervisors

Carlos de la Ossa, Chair  
Angie Grunwald, Vice-Chairman  
Albert Viera, Assistant Secretary  
Robert Ter Dost, Assistant Secretary  
Kyle Smith, Assistant Secretary

### District Staff

Brian Lamb, District Secretary  
Jayna Cooper, District Manager  
John Vericker, District Counsel  
Tonja Stewart, District Engineer  
Rollamay Turkoane, District Manager  
Brooke (Chapman) Jones, District Manager  
Long Nguyen, Field Manager

### Regular Meeting Agenda

May 18, 2026, at 11:00 a.m.

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The Regular Meeting of the **Coral Lakes Community Development District** will be held on **May 18, 2026, at 11:00 a.m. at the Punta Gorda Charlotte Library located at 401 Shreve St, Punta Gorda, FL 33950**. Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

*Microsoft Teams meeting; [Join the meeting now](#)*

**Meeting ID:** 230 129 964 121 **Call in (audio only):** [+1 646-838-1601](#)  
**Passcode:** X7FU6zm2 **Phone Conference ID:** 717 630 098#

### THE REGULAR MEETING OF THE BOARD OF SUPERVISORS

#### 1. CALL TO ORDER/ROLL CALL

#### 2. PUBLIC COMMENTS ON AGENDA ITEMS

*(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)*

#### 3. BUSINESS ITEMS

- A. Consideration of Resolution 2026-04; Approving FY 2026-2027 Proposed Budget and Setting Public Hearing
- B. Consideration of Resolution 2026-05; Budget Amendment
- C. Consideration of Resolution 2026-06; Redesignating a Qualified Public Depository - Valley Bank
- D. Annual Notice of Qualified Electors *(under separate cover)*
- E. Consideration of Resolution 2026-07; Delegated Award
- F. Consideration of Issuer's Counsel Documents
  - i. Supplemental Report of Engineer AA2
  - ii. Supplemental Assessment Methodology Report AA2

#### 4. CONSENT AGENDA

- A. Approval of Minutes of March 23, 2026; Regular Meeting
- B. Consideration of Operation and Maintenance Expenditures March 2026 & April 2026
- C. Acceptance of the Financials and Approval of the Check Register for March 2026 & April 2026
- D. Ratification of Addendum No. 1 to the Aquatic Management Maintenance Services Agreement
- E. Ratification of Brown & Brown Insurance Proposal

#### 5. STAFF REPORTS

- A. District Counsel
- B. District Engineer
- C. District Manager
  - i. Field Inspection Report

**6. BOARD OF SUPERVISORS REQUESTS AND COMMENTS**

**7. ADJOURNMENT**